



NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Applicants: Michael J. Elliott, Ravinder N. Maini and Marc Feldmann

Serial No.: 08/602,272

Group Art Unit: 1642

Filed: February 16, 1996

Examiner: N. Johnson

For: METHODS OF PREVENTING OR TREATING THROMBOSIS WITH
TUMOR NECROSIS FACTOR ANTAGONISTS (AS AMENDED)

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GROUP 180
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J. J. J.
4/5/99

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class-Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231	
on <u>3/29/99</u>	<u>Dawn M. Myers</u>
Date	Signature
<u>Dawn M. Myers</u>	
Typed or printed name of person signing certificate	

Assistant Commissioner for Patents
Box AF
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated September 29, 1998 of the Primary Examiner finally rejecting claims 6, 8-10, 12-32 and 34-50. The items checked below are appropriate:

1. ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated September 29, 1998 for three months from December 29, 1998 to March 29, 1999.
2. ☐ A month extension of time to respond to the Office Action Made Final dated was filed on with payment of a \$ fee.
☐ Applicant hereby petitions for an additional month extension of time to respond to the Office Action Made Final.
3. ☐ An Oral Hearing before the Board of Appeals is respectfully requested.

04/01/1999 08602272
01 FC:117
02 FC:119
870.00 DP
300.00 DP

4. Fees are submitted for the following:

<input checked="" type="checkbox"/>	Extension of Time for three months		\$ 870
<input type="checkbox"/>	Additional Extension of Time:		
	Fee for Extension	([] mo.)	\$ _____
	Less fee paid	([] mo.)	- \$ _____
	Balance of fee due		\$ 0
<input type="checkbox"/>	Oral Hearing		\$ _____
<input checked="" type="checkbox"/>	Notice of Appeal		\$ 300
<input type="checkbox"/>	Other _____		\$ _____
		TOTAL	\$ 1170

5. The method of payment for the total fees is as follows:

☒ A check in the amount of \$1170.00 is enclosed.

☐ Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge Deposit Account No. 08-0380 for any additional amounts that may be due in this matter. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By Helen Lee
Helen Lee
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Lexington, Massachusetts 02421-4799

Date: March 29, 1995